

JAMES MILLER

ADMINISTRATIVE EXPERIENCE

January 2015-: **Director, Interdisciplinary Graduate Program in Cultural Studies.** As program director, I am responsible for the largest PhD program in the Faculty of Arts and Science. We have 100 MA and PhD students, and 100 affiliated faculty in a dozen different departments. I supervise two administrative support staff, negotiate with relevant department heads, deans and our student body, manage the budget, and oversee program development,.

2013-2015: **Semester in Shanghai Program Co-ordinator,** Department of Languages, Literatures and Cultures. As program co-ordinator I inherited a study abroad program that had previously been housed in Global Development Studies. My task was to reinvent the program for the Department of Languages, Literatures and Cultures, negotiate the framework for a new Memorandum of Agreement with the School of Social Development and Public Policy at Fudan University, gain approval for the revised program in our department and with the Faculty of Arts and Science, consult with the chair on budgeting, recruit students for the revised program, prepare them for study abroad, and recruit a program assistant to work with the students in Shanghai.

2012-2014: **Associate Chair, Arts Council, School of Graduate Studies.** I worked with the chair of the council, two associate deans, a student representative and chairs of graduate programs to monitor and update policies and procedures for graduate programs in the humanities and social sciences.

2012-2013: **Undergraduate Chair,** Department of Religious Studies. I was responsible for undergraduate advising, making basic decisions regarding undergraduate requests, curriculum development, and recruitment, scholarships and awards.

2003-2007: **Graduate Chair,** Department of Religious Studies. The Graduate Chair is responsible for graduate advising, making basic decisions regarding graduate requests, curriculum development, admissions and recruitment, and student support budgets.

EDUCATION

2016. Queen's University. Professional Development for Academic Leaders. A ten day course covering leadership, HR, managing in unionized environments, etc.

2000. Boston University, Ph.D. (Division of Religious and Theological Studies)

1997. Cambridge University, M.A. (Theological and Religious Studies)

1994. Cambridge University, B.A. Hons. (Theological and Religious Studies)

1990. Durham University, B.A. Hons. (Chinese Studies), with Distinction in Oral Chinese

1989. Mandarin Training Center, Taiwan Normal University, Taipei, Overseas Student

1987-8. Renmin University of China, Beijing, Overseas Student

EXPERIENCE

2015-present. Queen's University, Kingston, Ont., Director, Cultural Studies Graduate Program

2013-2015. Queen's University, Kingston, Ont., Program Co-ordinator, Semester in Shanghai Program

2013-present. Queen's University, Kingston, Ont., Full Professor, School of Religion, cross-appointed to the Department of Languages, Literatures and Cultures

2007-2013. Queen's University, Kingston, Ont., Associate Professor of Religious Studies

2007. Fudan University School of Social Development and Public Policy, Shanghai, Visiting Scholar
 2001–2007. Queen's University, Kingston, Ont., Assistant Professor of Religious Studies
 2000–2001. Queen's University, Kingston, Ont., Postdoctoral Fellow
 1998–2000. Boston College, Chestnut Hill, Mass., Adjunct Instructor, Department of Theology
 1998. Wellesley College, Wellesley, Mass., Adjunct Instructor, Department of Religion

AWARDS

2010. Fellow of the Royal Asiatic Society.
 1998. Distinction in Qualifying Examinations. Boston University Division of Theological and Religious Studies.
 1991–3. Church of England tuition bursary for theological study at Cambridge University.
 1990. Distinction in Oral Chinese (B.A. Hons. final examinations, Durham University).

GRANTS

2017-2022. "Decentering Critical Theory: Body, Society and Nature in China and the West." Social Sciences and Humanities Research Council of Canada Insight Grant. \$327,000. PI (application submitted).
 2015–2016. "Hui Muslims in China: Promoting Pluralism and Tolerance." Government of Canada, Department of Foreign Affairs, International Trade and Development. \$850,000. Project Collaborator.
 2016. Queen's University Research Opportunities Fund. PI. \$20,000.
 2011. Queen's University SARC Grant. PI \$8,372.
 2010. Creative Responses to Sustainability (CERES–21). Collaborator. \$7,000
 2009. Queen's University SSHRC 4A Grant. PI \$5,000.
 2006–2009. "Religion, Nature and Modernization in China." Social Sciences and Humanities Research Council of Canada Standard Research Grant. \$37,323. PI.

2006. Queen's University Advisory Research Council. \$3,300. PI.
 2004. Wabash Center for Teaching and Learning in Theology and Religion Summer Research Grant. US\$7,000. PI.
 2003–4. Wabash Center for Teaching and Learning in Theology and Religion. US\$2,500 plus travel and participation in workshop for pre-tenure religious studies faculty. PI.
 2003. Queen's University Advisory Research Council. \$9,190. PI.
 2003–2010. Forum on Religion and Ecology. \$20,000. Co-PI
 1988. Summer tuition scholarship, Mandarin Training Center, Taiwan Normal University, Taipei, Taiwan. British Association for Chinese Studies and Taiwanese Ministry of Education.

BOOKS

2017. *China's Green Religion: Daoism and the Quest for a Sustainable Future*. New York: Columbia University Press.
 James Miller, Dan Smyer Yu, and Peter van der Veer, eds. 2014. *Religion and Ecological Sustainability in China*. Abingdon / New York: Routledge.
 2008. *The Way of Highest Clarity: Nature, Vision and Revelation in Medieval China*. Magdalena, NM: Three Pines Press. Distributed by University of Hawai'i Press.
 James Miller, ed. 2006. *Chinese Religions in Contemporary Societies*. Santa Barbara, CA: ABC-CLIO.
 James Miller. "Introduction."
 James Miller. "The Historical Legacy of China's Religious Traditions."
 James Miller. "The Opium of the People: Religion, Science and Modernity."
 He Xiang and James Miller. "Confucian Spirituality in an Ecological Age."
 2003. *Daoism: A Short Introduction*. Oxford: Oneworld 2003.
 Italian translation: *Daoismo: Una introduzione*. Rome: Fazi editore 2005.
 Republished as *Daoism: A Beginner's Guide*. Oxford: Oneworld 2008.

2001. N.J. Girardot, James Miller, and Liu Xiaogan, eds. 2001. *Daoism and Ecology: Ways with a Cosmic Landscape*. Cambridge: Harvard University Center for the Study of World Religions.

Chinese translation: 道教与生态: 宇宙景观的内在之道. Nanjing, China: Jiangsu Education Press 2008

Korean translation: 도교와 생태학. Seoul: Academy of Korean Studies Press 2016

Norman Girardot, James Miller and Liu Xiaogan. "Introduction." Pp. xxxvii-lxiv

James Miller. "Sectional Discussion: What Can Daoism Contribute to Ecology?" Pp. 71–78.

James Miller, Richard G. Wang, and Edward Davis. "Sectional Discussion: What Can Daoism Contribute to Ecology?" Pp. 149–156.

John Patterson and James Miller. "Sectional Discussion: How Successfully Can We Apply the Concepts of Ecology to Daoist Cultural Contexts?" Pp. 237–244.

Russell B. Goodman with James Miller. "Sectional Discussion: What Are the Speculative Implications of Early Daoist Texts for an Environmental Ethics?" Pp. 341–350.

James Miller. "Respecting the Environment, or Visualizing Highest Clarity." Pp. 351–360.

James Miller. "Sectional Discussion: Daoism—A Vital Tradition for the Contemporary Ecological Consciousness?" Pp. 407–410

James Miller, Jorge Highland, and Liu Xiaogan with Belle B. Tan and Zhong Hongzhi. "Bibliography on Daoism and Ecology." Pp. 417–426

BOOK CHAPTERS

2016. "Religion and Ecology in China." In *Routledge Handbook of Religion and Ecology* edited by Willis Jenkins. New York: Routledge.

2014. "Is Religion Environmentally Friendly? Connecting Religion and Ecology." Pp. 153–176 in *Controversies in Contemporary Religion, Education, Law, Politics and Spirituality, Volume 2: Debates in the Public Square and Ethical Issues* edited by Paul Hedges. Santa Barbara: Praeger.

2014. "Ecology, Aesthetics and Daoist Body Cultivation." Pp. 225–244 in *Environmental Philosophy in the Asian Traditions of Thought* edited by Baird Callicott and James McRae. Albany: State University of New York Press.

2013. "Daoism and Development." Pp. 113–123 in *Handbook of Research on Development and Religion* edited by Matthew Clarke. Cheltenham: Edward Elgar Publishing.

2013. "Monitory Democracy and Ecological Civilization in the People's Republic of China." Pp. 137–148 in *Civil Society in the Age of Monitory Democracy* edited by Lars Trägårdh, Nina Witoszek and Bron Taylor. Oxford: Berghahn Books.

2013. "Nature, Impersonality and Absence in the Theology of Highest Clarity Daoism." Pp. 669–680 in *Models of God and Alternate Ultimate Realities* edited by Jeanine Diller and Asa Kasher. Springer. [Excerpted, with slight amendments, from my book *The Way of Highest Clarity: Nature, Vision and Revelation in Medieval China*.

2013. An Jing and James Miller. "现代化程中布朗族的宗教与生态 Religion and Ecology in the Modernization of the Blang People." Pp. 353–364 in *文化多元与生态文明 Cultural Diversity and Ecological Civilization* edited by Su Faxiang. Beijing: Minzu University Press.

2012. "Nature." Pp. 349–368 in *The Wiley-Blackwell Companion to Chinese Religion* edited by Randall Nadeau. Oxford: Wiley-Blackwell.

2010. "Religion, Nature and Modernization in China." Pp. 107–122 in *Technology, Trust and Religion: Roles of Religions in Public Controversies over Ecology and the Modification of Life* edited by Willem B. Drees. Leiden: University of Amsterdam Press. Distributed by University of Chicago Press.

2006. "Daoism and Nature." pp. 220–235 in *The Oxford Handbook of Religions and Ecology*. Edited by Roger Gottlieb. Oxford: Oxford University Press.

2004. "The Economy of Cosmic Power: A Vision for a Daoist Theology of Religion." In *Theology in Global Context: Essays in Honor of Robert Cummings Neville*. Edited by Amos Yong and Peter Heltzel. Edinburgh: T&T Clark.

2004. "A Manifesto Toward a Daoist Theology of Messianic Wisdom." Pp. 283–301 in *Wisdom in China and the West*, edited by Vincent Shen and

Willard Oxtoby, Washington DC: The Council for Research in Values and Philosophy.

2004. "Daoism and Nature." Pp. 393–410 in *Nature Across Cultures: Non-Western Views of Nature and Environment*, edited by Helaine Selin. The Hague: Kluwer Academic Press.

Livia Kohn with James Miller. 2001. "Ultimate Realities in Chinese Religion." In *Ultimate Realities*. Edited by Robert Cummings Neville. Albany: State University of New York Press.

Livia Kohn and James Miller. 2001. "Truth in Chinese Religion." In *Religious Truth*. Edited by Robert Cummings Neville. Albany: State University of New York Press.

ENCYCLOPEDIA ARTICLES

2005. "Religion and Ecology: Daoism and Ecology." *Encyclopedia of Religion 2nd Edition*. Edited by Lindsay Jones. New York, NY: Macmillan.

2004. "Taoism and Christianity." In *The New Westminster Dictionary of Christian Spirituality*. Edited by Philip Sheldrake. Louisville, KY: Westminster John Knox Press.

2004. "Laozi." In *Encyclopedia of World Environmental History*. Edited by Shepard Krech III, J.R. McNeill, and Carolyn Merchant. New York: Routledge.

2004. "Daoism and Nature." In *Encyclopedia of Religion and Nature*. Edited by Bron Taylor and Jeff Kaplan. New York: Continuum.

2004. "Daoist Holy People." In *Holy People of the World: An Encyclopedia*. Edited by Phyllis Jestice. Santa Barbara, CA: ABC-CLIO Publishers.

2003. "Dao." In *Encyclopedia of Science and Religion*. Edited by J. Wetzel Vrede van Huyssteen with Niels Henrik Gregerson, Nancy R. Howell and Wesley J. Wildman. New York: Macmillan.

JOURNAL ARTICLES

2016. "Transfiguration, Spirituality and Embodiment: Perspectives from Christian and Daoist Scriptures." 宗教哲學 *Journal of Religious Philosophy* 75:49-73.

2015. "Time, and Again, and Forever: The Somatic Experience of Time in Daoist Philosophy and Religion." *KronoScope* 1.5.

2013. "Is Green the New Red? The Role of Religion in Creating a Sustainable China." *Nature and Culture* 8.3: 249–264

2013. "Authenticity, Sincerity and Spontaneity: The Mutual Implication of Nature and Religion in China and the West." *Method and Theory in the Study of Religion* 25: 283–307.

Daniel Murray and James Miller. 2013. "The Daoist Society of Brazil and the Globalization of Orthodox Unity Daoism." *Journal of Daoist Studies* 6: 93-114 .

2010. "生态学, 美学与道教修炼 / Ecology, Aesthetics and Daoist Body Cultivation." 学术研究 *Journal of Academic Research* 2010.4.

2010. "Chinese Cultural Factors Favouring Biotechnology Research." *Worldviews: Global Religions, Environment, Culture* 14.1: 96–105.

2010. "Philosophical and Religious Sources of Modern Chinese Environmental Ideology." *Journal of the Royal Asiatic Society, Shanghai* 74.1

2009. "All Nature Was A Mirror: A Response to Augustin Berque." *Western Humanities Review* Fall 2009: 12–28.

James Miller and Elijah Siegler. 2007. "Of Alchemy and Authenticity: Teaching About Daoism Today." *Teaching Theology and Religion* 10.2: 101–108.

2001. "Envisioning the Daoist Body in the Economy of Cosmic Power." *Daedalus* 130.4: 265–82. Reprinted in *Religion and the Environment* edited by Roger S. Gottlieb (New York: Routledge 2010).

1998. "Daoism and Ecology." *Earth Ethics* 10.1: 26–27.

1995. "The Literary Structure of Mark: An Interpretation Based on 1 Corinthians 2:1–8." *Expository Times* 106: 296–299

BOOK REVIEWS

2015. "Review of *The China Model* by Daniel Bell." *Canadian Literary Review* 23.7 (September 2015): 20.

2008. "Review of *Cultivating Perfection: Mysticism and Self-transformation in Early Quanzhen Daoism* by Louis Komjathy (Brill 2007). *Sophia* 47.3.

2008. "Review of The Encyclopedia of Taoism edited by Fabrizio Pregadio (Routledge 2008). *Religious Studies Review* 34.4: 261–264.
2008. "Review of *Overcoming our Evil: Human Nature and Spiritual Exercises in Xunzi and Augustine* by Aaron Stalnaker (Georgetown University Press 2006)." *Theological Studies* 69.1: 201–202.
2007. "Review of *The Taoist Canon: A Historical Companion to the Daozang*." *Religious Studies Review* 33.1 (January 2007): 23–28
2007. "Review of *The Pristine Dao* by Thomas Michael (SUNY Press 2005)." *Journal of Asian Studies* 66.4: 1122–1124.
2002. "J. J. Clarke's *The Tao of the West and the Emerging Discipline of Daoist Studies*." *Religious Studies Review*.
2001. "Review of *Mysticism and Kingship in China: The Heart of Chinese Wisdom* by Julia Ching (Cambridge University Press 1997)." *Journal of Asian Studies* 60.4: 1146–7
2001. "Review of *Wandering at Ease in the Zhuangzi* edited by Roger T. Ames (SUNY Press 1998)." *Philosophy East & West* 51.1
1998. "Review of *Opening the Dragon Gate* by Chen Kaiguo and Zheng Shunchao, translated by Thomas Cleary." *Journal of Chinese Religions* 26: 153–4

TRANSLATION

2001. "Daoism in Korea" by Jung Jae-Seo. Translated from Chinese in *Daoism Handbook* edited by Livia Kohn. Leiden: E. J. Brill.

CONFERENCES

2016. "Daoism and Ecology." *Religion and Ecology: Retrospective Conference*. Harvard Center for the Study of World Religions.
2016. "Scholarship in Future Tense: Sinology and Sustainability." *Religion and Ecology Group*, American Academy of Religion, San Antonio, TX.
2016. "The Political Ecology of the Daoist Body." *New Materialisms Working Group*. American Academy of Religion, San Antonio, TX.
2015. Invited presenter, "Daoism and Sustainability," *Conference on Framing the Study of Religion in China and Taiwan*, University of Groningen, Netherlands.

2015. Invited Panelist, "Daoism and Ecology," *Third China Rural Civilization Forum*, National Leadership Academy, Beijing.
2015. Invited Panelist, "Daoism and Ecology," *Symposium on Environmental Reporting*, Pulitzer Center for Crisis Reporting, Yale Center, Beijing.
2015. "Transfiguration in Christian and Daoist Scriptures." *Conference on Comparative Study of Daoist and Christian Scriptures*. Minzu University, Beijing, May 10.
2015. "The Unity of Heaven and Humanity: A Comparison of Christian and Daoist Approaches to Divinisation." *The 2nd International Symposium on Chinese Culture and Heaven-Human Union*, Society for the Study of Religious Philosophy, Lei-Li-O Conference Center, Sun Moon Lake, Taiwan.
2013. "Religion and Biodemocracy in the People's Republic of China." *Religion and Ecology Group*. Annual Meeting of the American Academy of Religion. Baltimore, MD.
2012. Respondent, "The Task of Translation in Comparative Theology." *Comparative Theology Section, American Academy of Religion Annual Meeting*. Chicago, IL
2012. Panelist, "Teaching Daoism (Taoism) in Introductory 'World Religions' Courses." Co-sponsored session of *Daoist Studies Group and Teaching Religion Group*, American Academy of Religion Annual Meeting. Chicago, IL
2012. Invited presenter. "Sustainability in Chinese Culture." *Creative Responses to Sustainability*. University of Oslo.
2012. Invited presenter. "Religion and Ecology of the Blang." *Religious Diversity and Ecological Sustainability*. Minzu University of China.
2011. Invited presenter. "Ecology, Aesthetics and Daoist Cultivation." *Conference on Chinese Culture and Religious Concord*. Society for the Study of Religious Philosophy, Sun-Moon Lake, Taiwan.
2011. "Is Green the New Red? The Role of Religion in Creating a Sustainable China." *American Academy of Religion, Annual Meeting*, San Francisco: CA.
2011. Invited discussant. *Oslo Sustainability Summit*. Oslo, Norway.
2010. Invited participant. "Liminal Animals: Perspectives from Western and Chinese Cultures." *SSHRC workshop on Theorizing Non-human*

Animals from Asian and Continental Perspectives. University of Alberta, Edmonton.

2010. Invited participant. "Daoism and Spiritual Ecology." Conference on Spiritual Ecology. Beijing Foreign Languages University.

2010. Panel convener, "New Perspectives on Daoism and Ecology." Daoist Studies Conference, Loyola Marymount University, Los Angeles, CA

2008. Panelist, "Historical Compendium to the Taoist Canon Review Panel." Daoist Studies Group. American Academy of Religion Annual Meeting, Chicago, IL.

2007. "The Space of Nature and the Nature of Space in the Esoteric Biography of Purple Perfected Yang." Fourth International Conference on Daoist Studies. November 21–25. Hong Kong. Versions of this paper were also presented at University of Sydney, Australia and the Australian National University, Canberra in October 2007.

2006. Presider, "The Comparative Religious Ideas Project: A Critical Retrospective." Comparative Theology Group, American Academy of Religion Annual Conference, Washington DC.

2006. "Religion, Nature and Modernization in the People's Republic of China." Religion, Science, and Public Concern: Discourses on Ethics, Ecology, and Genomics. Leiden University, Netherlands.

2006. "Daoism, Nature and Modernity." Third International Conference on Daoist Studies. Frauenwörth Monastery, Chiemsee, Germany.

2005. "Ecology and the State: The Politics and Prospects of Daoist Studies." Daoist Studies Consultation, American Academy of Religion Annual Meeting. Philadelphia, PA.

2005. "Is not your very body stolen? The virtue of theft in the Liezi." South East Conference of the Association of Asian Studies, Lexington, KY.

2005. "Transfigured Space: an analysis of the esoteric biography of the Daoist Perfected Purple Yang." Ninth East-West Philosopher's Conference. Honolulu, HI.

2004. "Religion and Environment in Sichuan Province: Qingcheng shan and Dujiangyan." Sacred Space in Asian Religions Consultation. American Academy of Religion Annual Meeting. San Antonio, TX.

2004. "The Symbolic and Environmental Value of Water in Daoism." Congress of the Humanities and Social Sciences. University of Manitoba,

Winnipeg, MB. Versions of this paper were also presented at the International Conference on Daoist Studies, Sichuan University, China, and the Parliament of the World's Religions, Barcelona, Spain.

2003. Organized and chaired a panel on Daoism and Ecology. Conference on Daoism in the Modern World. Boston and Harvard Universities, 2003. Invited panelist at the final plenary session: "The Future of Daoism and Daoist Studies."

2002. "Daoist Messianic Wisdom." Annual Conference of the Canadian Society for the Study of Religions. University of Toronto.

2002. "A Manifesto Towards a Daoist Theology of Messianic Wisdom." International Conference on Wisdom in Memoriam Julia Ching. University of Toronto.

2001. "J. J. Clarke's The Tao of the West." Chinese Religions Group. Annual Conference of the American Academy of Religion. Denver, CO.

2001. "Living Light: Shangqing Visualization in Theory and Practice." Conference on Daoist Cultivation, Camp Sealth, Vashon Island, WA.

1998. "The Space of Destiny: A Constructive Confucian Religious Hermeneutic." Confucian Studies Group. Annual Meeting of the American Academy of Religion, Orlando, FL.

INVITED LECTURES AND KEYNOTES

2016. Guest Speaker, "China's Green Religion," Confucius Institute, University at Buffalo, October 2016.

2015. Guest Speaker, "Ecological Aesthetics and the Porous Body," Nanjing University of the Arts, November 2015.

2015. Guest Speaker, "Ecological Aesthetics and the Porous Body," South East China University, Nanjing, November 2015.

2015. Guest Speaker, "Ecological Aesthetics and the Porous Body," Nanjing University of Information Technology, November 2015..

2015. Guest Speaker, "China's Green Religion", University of Tennessee, Knoxville, November 2015.

2015. Guest Speaker, "China's Green Religion", The College of Charleston, November 2015.

2015. Guest Speaker, "Daoism and Nature", Chinese Philosophy Summer Camp, Beijing Normal University, July 2015.

2015. Guest Speaker, "Introduction to Daoism", Chinese Philosophy Summer Camp, Beijing Normal University, July 2015.
2015. Guest Speaker, "Daoism and Ecology," Minzu University, Beijing, May 8.
2015. Guest Speaker. "The Experience of Time in Daoism and Christianity." Minzu University, Beijing, May 9.
2015. Guest Speaker. "The State of Religion in China Today." Confucius Institute, Rennison College, University of Waterloo.
2014. Guest Speaker, "China's Green Religion: Daoism and the Quest for a Sustainable Future"
Loyola Marymount University
University of California, Santa Barbara
University of Southern California
2014. Guest Speaker, "Traditional Chinese Philosophy and the Contemporary Ecological Crisis," Beijing Normal University, Beijing
2014. Plenary Speaker, "Time, And Again, and Forever. The Somatic Experience of Time in Daoist Philosophy and Religion." International Conference on Time and Change, Beijing Normal University, Beijing.
2013. Guest Speaker, "Daoism, Ecology and the Journey of the Universe." Chautauqua Institution, Chautauqua, NY.
2013. Guest Lecturer, "Religion in South East Asia." Queen's Alumni Travel Program.
2012. "Religious Concord: Harmony with the Earth." Keynote lecture at Workshop on Religious Concord, Society for the Study of Religious Philosophy, Sun-Moon Lake, Taiwan.
2012. "Daoism and the Story of the Universe."
Beijing Foreign Studies University
Zhejiang Normal University.
2012. "Daoism and Nature."
School of Marxism, Dalian Institute of Technology
School of Education, Harbin Normal University
School of Humanities and Social Sciences, Harbin Institute of Technology
Department of Philosophy of Science and Technology, Peking University
- University
School of Philosophy and Sociology, Beijing Normal University.
2011. "Confucianism." Three lectures given to a community learning group in Fort Frances, Ontario.
2011. "Yin-Yang Theory in Comparative Perspective." Keynote lecture, Sixth International Conference on Daoist Studies, Henghsan, Hunan, China.
2010. "China's Green Religion: Daoism and the Quest for Sustainability." Keynote lecture, Southern Atlantic States Association for Asian and African Studies. Furman University, Greenville, SC.
2010. "China's Green Religion: Daoism and the Quest for Sustainability." Invited lecture, Appalachian State University, Boone, NC
2009. "Creating Cultures of Ecological Sustainability. Problems and Prospects for Asian Religions." Keynote lecture, Asian Studies Graduate Conference on Sustainability, Arizona State University, Tempe.
2009. "Daoist Cultivation, Ecology and Aesthetics." Keynote lecture, Conference on Eco-Aesthetics. Hong Kong Shue Yan University. A revised version of this will be presented at the 1st International Symposium on Laozi Studies, Beijing.
2009. "Chinese Sexual Yoga and the Way of Immortality." Thursday July 2, 2009, 7pm in the Churchill Ballroom, Delta Chelsea Hotel, 33 Gerard St West, Toronto.
2009. "Towards a Sustainable Future: The Role of Religion in 21st Century China." College of Charleston, SC and Maryville College, TN. (Available via iTunesU).
2009. Guest Lecturer. Thailand and the Malay Peninsula. Queen's Alumni Travel program.
2008. "Religion and Ecology in Contemporary China." Tenth Anniversary of the Founding of the Forum on Religion and Ecology, Yale Club, New York City.
2008. "Daoism and Nature." Council on Spiritual and Ethical Education. Chicago, IL.
2008. Invited Discussant. Symposium on Nature and Culture. Simon Fraser University, BC.

2008. Guest Lecturer. Highlights of the Middle Kingdom and Yangzi River. Queen's Alumni Travel Program.

2008. "Daoism and Nature". Royal Asiatic Society, Shanghai.

2007. "Humans Must Defeat Heaven: Philosophical and Religious Sources of Chinese Anti-Environmental Ideology." Environmental Studies seminar, Lancaster University, Lancaster, UK.

2006. "Religion and Culture in China Today." Kingston Later Life Learning.

2006. "Carbon, Wood and Fire." Forum on Religion and Ecology, Kingston.

2005. "Religión, Naturaleza y Modernidad: La Búsqueda para un Futuro Sostenible en la República Popular de China." Universidad Autónoma, Madrid.

2005. "Religion, Ecology and the Future of the Human Species." Harvest Conference, Rural Church Network, Muenster SK.

2005. "The Divine Waters of Life and Death." Beloit College, WI.

2003. "道教與生態 (Daoism and Ecology)." Guest lecture in Chinese at Fudan University, Shanghai, China, 2003.

2003. "道教與生態 (Daoism and Ecology)." Seminar paper presented in Chinese at Sichuan University Institute for Daoism and World Religions, China.

2003. "Daoism and Ecomorality." Institute for Religion in an Age of Science Conference on Ecomorality. Star Island, NH. 2003.

2002. "Religion and Environment." Workshop given at Queen's Theological College Annual Conference, Kingston, ON.

2001. Panelist, Press Conference and Symposium "Can the Climate Change", American Academy of Arts and Sciences, Cambridge, MA.

1999. Preliminary Planning Conference for A Special Issue of *Daedalus* on Religion and Ecology, American Academy of Arts and Sciences, Cambridge, MA. Presenter, "Daoism and Ecology: The State of the Field."

1999. Respondent. Conference on Religion and Animals. Harvard-Yenching Institute, Cambridge, MA.

1999. "Collaborative Research and Graduate Education." Culminating Conference of the Cross-Cultural Comparative Religious Ideas Project, Boston University.

1998. "Background Paper on Daoism and Ecology." Culminating Conference on Religion, Ethics, and the Environment: An Interdisciplinary Dialogue, American Academy of Arts and Sciences, Cambridge, MA.

1998. Respondent. Conference on Daoism and Ecology, Harvard University Center for the Study of World Religions, Cambridge, MA.

COURSES

RELS-131 World Religions

RELS-161 Contemporary Problems in Religion and Culture

LLCU-205 The Cultures of a Nation: China

RELS-224 Taoism

RELS-225 Religions of Japan (portion)

RELS-229 Confucianism

RELS-235 Religion and Environment

RELS-250 Eastern Mysticism

RELS-252 The Mythology of Heroes, Heroines and Saints

RELS-301 Readings in Religion I: Chinese Philosophy

RELS-324 Body, Mind and Spirit in Chinese Culture

RELS-330 Religion, Nature and Technology

RELS-353 The Interpretation of Religion

RELS-355 Research Methods in Religious Studies

RELS-394 Religion and Politics in Contemporary China

RELS-401 Honours Seminar

RELS-801 Religion and Modernity

RELS-807 Readings in Religion: Introduction to Classical Chinese Texts

RELS-886 Religion, Nature and Technology

SUPERVISIONS

Jennifer Lemche. 2014-2018. PhD (Cultural Studies) Queen's University.

Galen Watts. 2016-2020. PhD (Cultural Studies) Queen's University.

Ian Cuthbertson. 2016. *Everyday Enchantment and Secular Magic in Contemporary Montreal*. PhD (Cultural Studies) Queen's University.

Galen Watts. 2016. *The Personal Politics of Spirituality: On the Lived Relationship Between Contemporary Spirituality and Social Justice Among Canadian Millennials*. MA (Cultural Studies) Queen's University.

Junyu Ke. 2016. *Toward an Ecological Pedagogy: Body Movement for Ecological Consciousness*. MA (Cultural Studies) Queen's University.

Ryan Amez. 2015. *Taoist Tai-Chi: An Intersection of Western Spiritual Culture and Chinese Religion*. MA (Religious Studies) Queen's University.

Daniel Asante. 2015. *Akan Indigenous Religio-Cultural Beliefs and Environmental Preservation: The Role of Taboos*. MA (Religious Studies) Queen's University.

Elizabeth Guthrie. 2015. *Smoke Gets in Your Eyes: The Blurred Lines of the Secular and Sacred at the Cham Shan Temples in Canada*. MA (Religious Studies) Queen's University.

Bairu Zheng. 2015. Visiting PhD Scholar (Cultural Studies) Queen's University.

Nathan Townend. 2014. *Fox Burials and Elephant Bones: The Possibility of Religion in a More than Human World, and Why it Matters to the Academic Study of Religion*. MA (Religious Studies) Queen's University.

Meaghan Weatherdon. 2011. *Environmental Colonialism on Orchid Island: The Role of Religion in the Tao Anti-Nuclear Movement*. MA Queen's University.

An Jing. 2011. Visiting PhD candidate from Minzu University of China.

Edwin Eshun. 2011. *Religion and Ecology of the Akan people*. MA Queen's University.

Jennifer Lemche. 2010. *The Greening of Chinese Daoism: Modernity, Bureaucracy and Ecology in Contemporary Chinese Religion*. MA Queen's University

Daniel Murray. 2010. *Daoism in Brazil: The Globalization of the Orthodox Unity (Zhengyi) Tradition*. MA Queen's University

Blair Trelinski. 2010. *Deep Ecology and Jainism: A Critical Assessment of Theory and Practice*. MA Queen's University

Jesse Ann Reid. 2009. *The Phantasmagoric Buddha: Buddhist Representation in Odilon Redon's Oeuvre*. MA Queen's University.

Ian Cuthbertson. 2009. *Magic, Modernity and New Religious Forms*. MA Queen's University.

Angus McBlane. 2008. *Of Cyborgs and Other Monsters: The Posthuman, Critical Posthumanism and the Study of Religions*. MA Queen's University.

Kevin Sandgren. 2008. *Epistemological Sacrifice: Georges Bataille, Genealogy and Prospects for the Poststructural Study of Religion*. MA Queen's University.

Joseph D. Green. 2007. *Explicit and Implicit Religious Responses to the Perception of Environmental Crisis: A Comparative Study of the Evangelical Fellowship of Canada and the Sea Shepherd Conservation Society*. MA Queen's University.

Wynne Jordan. 2007. *Enchanted Modernity: Refutations of Weber's Disenchantment Thesis with Particular Focus on the Re-emergence of Astrology in Contemporary Culture*. MA Queen's University

Dijana Gacesa. 2006. *Between Philanthropism and Phyletism: The Construction of the "Other" in Serbian Orthodox Christianity*. MA Queen's University.

Shelly Nixon. 2006. *Sacred Objects in a Secular Space: The Representation of Islam in the Royal Ontario Museum*. MA Queen's University.

Robert Martel. 2005. *Søren Kierkegaard's Self-Affirming Moral Philosophy and its Relationship to Charles Taylor's Notions of Relativism and Authenticity*. MA Queen's University.

Blaine Pauling. 2005. *A Dangerous Form of Belief: An Analysis of Alfred Rosenberg's Mythos of the Twentieth Century as an Example of a Modern Form of Religion*. MA Queen's University.

Denver Nixon. 2003. *The Immediate and Emergent Environmental Benevolence of Moving Meditation in the Daoist Tradition*. MES York University.

Risa Strauss. 2003. *Religious Motivations for Veganism*. BA Hons. Queen's University.

PROFESSIONAL SERVICE

2015-2018. Co-chair, Religion and Ecology Group, American Academy of Religion

2014-. Member of Editorial Board for *Worldviews: Global Religion, Culture and Ecology*.

2014. Member of the Steering Committee, Religion and Ecology Group, American Academy of Religion

2008–11 Member of the Steering Committee, Daoist Studies Group, American Academy of Religion.

2008. Member of the Aid to Scholarly Journals Committee, Social Sciences and Humanities Research Council of Canada

2007. Ontario Graduate Scholarship application reviewer.

2005–. Member of the Advisory Board, International Society for the Study of Religion, Nature and Culture

2005–8. Member of the Organizing Committee, Comparative Theology Society, University of Toronto

2004–7. Member of the Steering Committee, Daoist Studies Consultation, American Academy of Religion

2000–. Member of the Advisory Board, Forum on Religion and Ecology

Grant reviews for the Research Grants Council of Hong Kong and Austrian Science Foundation

Manuscript reviews for Oxford University Press, State University of New York Press, Altamira Press, I. B. Tauris, University of California Press, Oxford University Press, Bloomsbury, Rowman & Littlefield, Routledge, Worldviews: Religion, Environment, Culture, Journal of Daoist Studies, Philosophy East & West, Springer, and Studies in Religion / Sciences Religieuses

Tenure and Promotion reviews for University of San Diego and Simon Fraser University.

UNIVERSITY SERVICE

2015. Cultural Studies Program, Director

2013–2015. Queen's–Fudan Semester Abroad Program Coordinator

2013–2014. Associate Chair, Arts Council, School of Graduate Studies

2013. Acting Associate Chair, Arts Council, School of Graduate Studies

2013. Member, Review Committee for the Centre for International and Defence Policy

2012–2013. Graduate Chair, School of Religion

2012–2013. Undergraduate Chair, School of Religion

2012. Orientation Week “Prof Talk”

2011. Reviewed applications for Chancellor's Scholarship.

2011–2012. Faculty of Arts and Science Awards Committee

2011–2012. Chair, Recruitment Committee, Cultural Studies Program

2011. Internal external PhD examiner, Dept. of English.

2009–2010. Admissions Committee, Cultural Studies Program

2009–2012. Recruitment Committee, Cultural Studies Program

2009–2010. Acting Graduate Coordinator, Department of Religious Studies

2008. Director, Queen's University China Week

2007. Director, Queen's Research Symposium in Religion and Theology

2003–2007. Graduate Coordinator, Department of Religious Studies

2003–2007. Graduate Council

2003–2007. Division II Committee, Graduate Council

2003–2007. Principal's Advisory Committee, Queen's Theological College

2003–2004. Queen's University Senate

2003–2004. Senate Committee on Academic Development

2003. Internal external PhD examiner, Dept. of English.

INTERNET AND MEDIA ACTIVITIES

2014. "Will Canada ever end its racist demonization of China?" *The Toronto Star*. Internet.

2014. The State of Religion in China. 30 minute interview for BON TV, Beijing. <http://www.bon.tv/shows/level/2014-6-28/1404711809172.shtml>

2014. Developed a website www.experiencethefuture.ca for recruiting students to the Queen's Semester in Shanghai program.

2013. Short videos on Vidoyen: <http://www.vidoyen.com/profiles/james-miller>

2013. Choosing a Religious Studies Plan at Queen's University. <http://www.youtube.com/watch?v=v6f9AtODXlo>

2013. Quoted in “China's treatment of minorities troubles Canada's religious freedom ambassador” Canada.com: <http://o.canada.com/news/>

chinas-treatment-of-minorities-troubles-canadas-religious-freedom-ambassador/

2012. Interview on my research on religion and ecology in China for The Weekend Morning News with Jill Bennett, CKNW Vancouver. September 25.

2011. Interview on Daoism for the Godspeed Institute, Progressive Radio Network, May 1, 2011.

http://godspeedinstitute.com/index.php?option=com_content&view=article&id=104

2011. Quoted in "Video of Chinese toddler, run over twice and ignored by passers-by, sparks global outrage" by Adrian Humphreys. National Post, October 19.

2010. Quoted in "China Starts a Green Attack" by Andy Hoffmann. The Globe and Mail, Monday August 9.

2010. "A Picture and a Thousand Words: Is it exercise? Medicine? Philosophy? Religion? A scholar and enthusiast contemplates the ancient art of tai chi, whose Toronto connection gave it a global following." The Toronto Star Page I2. <http://www.jamesmiller.ca/fortieth-anniversary-of-the-international- taoist-tai-chi-society/>

2009. Series of 12 short video clips based on interviews with American Daoist practitioners.

2009. "China's Quest for an Ecologically Sustainable Future." Atlantic-Community.org. http://www.atlantic-community.org/index/articles/view/China's_Quest_for_an_Ecologically_Sustainable_Culture

2009. Interview on "The Voice From the North / 北国之声." Radio Canada International 加广中文台 (in Mandarin), July 5.

2009. Interview on Sex City with Bryen Dunn. CIUT FM 89.5, Toronto, July 4.

2009. "Exhibition of Sexual Artifacts Offers Rare Window into Chinese Culture." Eye Weekly. 性工艺品展览会提供了一个罕见的窗口去触及中国文化, July 2.2

2009. "中國性文物展讓人大開眼界 Eye-Opening Exhibition of Ancient Chinese Sexual Relics." 世界日报 World Journal, July 1.

2009. "How Confucianism Could Curb Global Warming." The Christian Science Monitor, June 26. Reprinted in Taiwan News and The Jakarta Globe.

2008. "China's Tainted Milk." Segment on CTV's Canada AM.

2008. Quoted in "Go Forth and Pray, Comrade" by Paul Webster. Maclean's magazine.

2008. Appeared in China's Leap of Faith, a two part documentary on the resurgence of religion in China. Vision TV.

2008. "中國經濟建設應循天人和— China's Economic Development Must Follow the Principle of the Unity of Heaven and Humanity." A feature article about my research in in World Journal / 世界日報.

2008. "China's dance with nature; The Sichuan Earthquake." Opinion piece, The Kingston Whig-Standard.

2008. "The Scale of China's Earthquake Disaster". Segment on CTV's The National.

2008. "China's Cultural Ties to Nature." Segment on CV's Canada AM.

2007. Luo Tian Da Jiao. Youtube Video documentary on a 12-day Daoist ritual in Hon Kong.

2007. Voices of Religion, OMNI Television 30 minute interview on contemporary Chinese religions.

2004. Quoted in "We are All in This Together. Secular and Religious Groups Agree our Slide Toward Environmental Ruin Must be Halted Now" by Ron Csillag. *Toronto Star*, April 24, 2004.

1998. Quoted in "A New Emphasis on the Nature of Religion" by Bill Broadway. *The Washington Post*, October 24, 1998: C9.

1998. Quoted in "Earth's Alarm Calls For Deeper Values" by Jane Lampman. *The Christian Science Monitor*, October 1, 1998: B3.

1997. Interviewed for *Beliefs and Believers*. Teleclass series produced by Governors State University and distributed nationally by Adult Learning Satellite Services of PBS.

LANGUAGES

Advanced: French, Spanish, Mandarin Chinese, Classical Chinese, Latin
Basic: Italian, German, Greek, Hebrew